

# ACHIEVEMENT AWARDS

## Project Data Sheet

Fill out this form in its entirety. When you are finished, click the submit button in the upper right hand corner. Doing this will open an e-mail addressed to the TCA with this file attached. Send the e-mail. You will receive a confirmation e-mail once we receive this form. If you do not receive a confirmation e-mail, we did not receive the form. Contact the TCA at (319) 895-6911 with any questions.

### Project Name and Location

Project Name: \_\_\_\_\_  
 Year Built: \_\_\_\_\_ Client/Owner: \_\_\_\_\_  
 Project Address: \_\_\_\_\_  
 Project City: \_\_\_\_\_ Project State: \_\_\_\_\_  
 Project Country: \_\_\_\_\_ Project Postal Code: \_\_\_\_\_

### Project Type (select all that apply)

- |   |   |
|---|---|
| <input type="checkbox"/> Manufacturing/ Industrial                      | <input type="checkbox"/> Spiritual Building                                 |
| <input type="checkbox"/> Warehouse/ Distribution (specify sub-category) | <input type="checkbox"/> Educational (specify sub-category)                 |
| <input type="checkbox"/> Small Business/ Distribution                   | <input type="checkbox"/> K-12   |
| <input type="checkbox"/> Speculative                                    | <input type="checkbox"/> Higher Education                                   |
| <input type="checkbox"/> Corporate District Headquarters                | Institutional (Detention, Correction, Hospital etc.)                        |
| <input type="checkbox"/> Retail (specify sub-category)                  | <input type="checkbox"/> Parking Structure/ Infrastructure                  |
| <input type="checkbox"/> Life-Style Center (Walking Mall)               | <input type="checkbox"/> Municipal (Library, Museum, etc.)                  |
| <input type="checkbox"/> Single Occupant                                | <input type="checkbox"/> Commercial Non-Office (Hotel, Theatre, Recreation) |
| <input type="checkbox"/> Big Box  | <input type="checkbox"/> Special Projects                                   |
| <input type="checkbox"/> Office (specify sub-category)                  | <input type="checkbox"/> Innovative Application/ Techniques                 |
| <input type="checkbox"/> One Story                                      |   |
| <input type="checkbox"/> Two Story                                      |   |
| <input type="checkbox"/> Three - Four Story                             |   |
| <input type="checkbox"/> Five or More Stories                           |   |
| <input type="checkbox"/> Corporate Office Headquarters                  |   |

### Project Achievements

*Information in this section is used to place this project historically in the Top 10 Categories. Total floor area is the only number required.*

Building Footprint (sqft): \_\_\_\_\_ Heaviest Panel (lbs): \_\_\_\_\_ #of Cranes \_\_\_\_\_  
 Total Floor Area of Building (sqft): \_\_\_\_\_ Widest Panel (ft and in): \_\_\_\_\_ #of Cranes \_\_\_\_\_  
 Total Wall Panel Surface Area (sqft): \_\_\_\_\_ Largest Panel (sqft): \_\_\_\_\_ #of Cranes \_\_\_\_\_  
 Total Number of Panels: \_\_\_\_\_ Largest Spandrel Panel (ft and in): \_\_\_\_\_ #of Cranes \_\_\_\_\_  
 Tallest Panel (ft and in): \_\_\_\_\_ Recycled Content (lbs): \_\_\_\_\_  
 Tallest Catilever\*\* (ft and in): \_\_\_\_\_ \*\* - Must be designed as self-supporting from the foundation.

### Submitting Company

*Information in this section provides a point of contact for all correspondence regarding this project submission.*

Submitting Company Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_  
 Country: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Company Website: \_\_\_\_\_

**Project Description**

Please provide a brief description focusing on the unique qualities that the Tilt-Up method of construction brought to the project. Include mention of outstanding architectural features, details and innovative applications.

Please give the 3 top reasons this project should be considered for a Tilt-Up Achievement Award:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

Identify any success the project or project team has been recognized for in terms of leasing rate, financial return, impact in the community, etc. Include LEED certification status if applicable or any other system used to rate or quantify the sustainability of the project. Include any awards the project has received.

**Project Team**

*This section provides information on the key companies involved in the project.*

**Developer/Owner**

Company Name: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Title/Role: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_  
 Country: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**General Contractor**

Company Name: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Title/Role: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_  
 Country: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Concrete/Tilt-Up Subcontractor**

Company Name: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Title/Role: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_  
 Country: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Architect**

Company Name: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Title/Role: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_  
 Country: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Engineer**

Company Name: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Title/Role: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_  
 Country: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Additional Key Team Member**

Company Name: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Title/Role: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_  
 Country: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Key Products and Services**

Lifting Hardware Manufacturer: \_\_\_\_\_ Brace Supplier: \_\_\_\_\_  
 Bondbreaker/Form Release: \_\_\_\_\_ Thin Brick (if any): \_\_\_\_\_  
 Insulation System (if any): \_\_\_\_\_ Form Liner (if any): \_\_\_\_\_  
 Applied Coating System (textured, paint, stain, etc.): \_\_\_\_\_  
 Color Admixture (if any): \_\_\_\_\_ Applied Decorative Material (if any): \_\_\_\_\_  
 Other Significant Systems: \_\_\_\_\_